**MOUNTVILLE BOROUGH**

 21 East Main Street, P.O. Box 447, Mountville, PA 17554-0447

 Telephone 717-285-5547 FAX 717-285-2094

**Mountville Borough Council Business Meeting**

**AGENDA**

**7:00 PM Monday, May 9, 2022**

**Meetings are In-Person at the Borough Hall, in the large meeting room**

1. **CALL TO ORDER**

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comments and ask that they be kept to three minutes maximum.

1. **INVOCATION AND PLEDGE TO THE FLAG**
2. **ROLL CALL OF COUNCIL MEMBERS AND MAYOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Matt Auker |  | Jesse Hersh, *President* |  |
| Jonah Eastep |  | Phillip Kresge, *President Pro Tem* |  |
| Christine Eshleman, *Vice-President* |  | Harry Morgan |  |
| Lenny Heisey |  | Steve Mitchell, *Mayor* |  |

1. **ADDITIONS TO THE COUNCIL MEETING AGENDA**

(Must be approved by majority vote of Council)

1. **PUBLIC COMMENT**

This public comment period is reserved for comments regarding any action items listed on this agenda at this meeting. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.

1. **RECOGNITION OF VISITORS**
	1. Field of Screams (FOS) zoning amendment for alcohol
2. **CONSENT AGENDA** (considered to be routine action items)
	1. Approval of meeting minutes from previous meeting(s).
	2. Approval of Financial Reports.
3. **STANDING COMMITTEE REPORTS**
	1. PUBLIC SAFETY – POLICE/FIRE (Chairperson Kresge)
		1. Police Monthly Reports
		2. Fire Company Monthly Report
	2. PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)
		1. Zoning Officer’s Report
		2. Planning Commission Report
	3. GENERAL GOVERNMENT (Chairperson Eshleman)
		1. ARPA Funding – ***Council may act to approve distribution***
	4. PUBLIC WORKS – STREETS (Chairperson Auker)
		1. Main Street/Manor Street ARLE project (RETTEW)
			1. ***Action may be taken on project schedule and funding***
		2. Fridy St. Storm Water project (RETTEW)
			1. ***Action may be taken on project schedule and funding***
		3. Summit Hills resurfacing
			1. ***Action may be taken on project schedule and funding***
	5. PUBLIC WORKS – HEALTH/SANITATION (Chairperson Morgan)
		1. Trash and Recycling
	6. PARKS & RECREATION (Chairperson Eastep)
		1. Spring Hill Park MS4 Project (RETTEW)
			1. ***Action may be taken on project schedule and funding***
4. **OTHER REPORTS**
	1. ENGINEER’S REPORT
	2. MANAGER’S REPORT
	3. MAYOR’S REPORT
	4. PERSONNEL COMMITTEE REPORT
5. **UNFINISHED BUSINESS**
	1. None
6. **NEW BUSINESS**
	1. Application for Handicapped Parking
		1. ***Action may be taken to approve a handicapped parking space at 204 W. Main St.***
	2. VFW Trust
		1. ***Action may be taken to approve the termination of the VFW Playground Trust.***
	3. Resolution 2022-6
		1. ***Action may be taken to approve the resolution which designates financial representatives to sign and execute documents relating to the VFW Playground Trust.***
	4. Resolution 2022-7
		1. ***Action may be taken to approve the resolution which authorizes the Borough to submit a Traffic Signal Maintenance Agreement (TSMA) to PennDOT that would cover all three traffic signals in the Borough.***
7. **PUBLIC COMMENT**

This comment period is for comments regarding items not listed on the agenda. Please state your name and address and this issue you are speaking about. Please limit comments to less than three minutes.

1. **MISCELLANEOUS**

***Action may be taken to cancel the next scheduled meeting***

1. **ADJOURNMENT**

This Council meeting will be adjourned before or as close as possible to 9:00 PM.

***Next meetings – May 23, 2022 and June 13, 2022***

**AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE**