**MOUNTVILLE BOROUGH**

 21 East Main Street, P.O. Box 447, Mountville, PA 17554-0447

 Telephone 717-285-5547 FAX 717-285-2094

**Mountville Borough Council Business Meeting**

**AGENDA**

**7:00 PM Monday, September 12, 2022**

**Meetings are In-Person at the Borough Hall, in the large meeting room**

1. **CALL TO ORDER**

Welcome to the Mountville Borough Council meeting. We will do our best to start the meeting on time and end the meeting before 9 PM. We do allow public comments and ask that they be kept to three minutes maximum.

1. **INVOCATION AND PLEDGE TO THE FLAG**
2. **ROLL CALL OF COUNCIL MEMBERS AND MAYOR**

|  |  |  |  |
| --- | --- | --- | --- |
| Matt Auker |  | Jesse Hersh, *President* |  |
| Jonah Eastep |  | Phillip Kresge, *President Pro Tem* |  |
| Christine Eshleman, *Vice-President* |  | Richard Spiegel |  |
| Lenny Heisey |  | Steve Mitchell, *Mayor* |  |

1. **ADDITIONS TO THE COUNCIL MEETING AGENDA**

(Must be approved by majority vote of Council)

1. **PUBLIC COMMENT**

This public comment period is reserved for comments regarding **any action items listed** on this agenda at this meeting. No deliberations will be entered into by Council at this time. Please sign in, come to the podium at the appropriate time, state your name and address and the action item you are speaking about. Please limit comments to less than three minutes.

1. **RECOGNITION OF VISITORS**
	1. Lancaster Library
	2. Lisa Day – Swearing in Crossing Guard
2. **CONSENT AGENDA** (considered to be routine action items)
	1. Approval of meeting minutes from previous meeting(s).
	2. Approval of Financial Reports.
3. **STANDING COMMITTEE REPORTS**
	1. PUBLIC SAFETY – POLICE/FIRE (Chairperson Kresge)
		1. Police Monthly Report
		2. Fire Company Monthly Report
	2. PUBLIC SAFETY – PLANNING/ZONING (Chairperson Heisey)
		1. Zoning Officer’s Report
		2. Planning Commission Report
			1. ***Action may be taken on Sub Division plans for 363 W. Main St.***
	3. GENERAL GOVERNMENT (Chairperson Eshleman)
		1. ARPA Funding – ***Council may act to approve distribution.***
		2. 2023 budget discussion
	4. PUBLIC WORKS – STREETS (Chairperson Auker)
		1. Main Street/Manor Street ARLE project (RETTEW)
			1. ***Action may be taken on project schedule and funding.***
		2. Summit Hills resurfacing
			1. ***Action may be taken on project schedule and funding.***
		3. Huntington Dr. and Spring Hill Lane Parking
			1. ***Action may be taken to approve proposed ordinance #304.***
		4. Snow removal agreement with D.H. Funk
			1. ***Action may be taken to approve the snow removal agreement.***
	5. PUBLIC WORKS – HEALTH/SANITATION (Chairperson Spiegel)
		1. Trash and Recycling
			1. ***Action may be taken to turn overdue accounts for collection.***
	6. PARKS & RECREATION (Chairperson Eastep)
		1. Spring Hill Park MS4 Project (RETTEW)
			1. ***Action may be taken on project schedule and funding.***
4. **OTHER REPORTS**
	1. ENGINEER’S REPORT
	2. MANAGER’S REPORT
	3. MAYOR’S REPORT
	4. PERSONNEL COMMITTEE REPORT
5. **UNFINISHED BUSINESS**
	1. None
6. **NEW BUSINESS**
	1. Resignation of Council Member
		1. ***Action may be taken to accept the resignation.***
		2. ***Action may be taken to elect new Council President.***
	2. MS4 Ordinance
		1. ***Action may be taken to approve Ordinance #305.***
	3. Roof Repair/Replacement Borough Office Building
		1. ***Action may be taken to repair/replace the existing office building roof.***
	4. Discount for yearly trash payments
		1. ***Action may be taken to change the yearly discount for trash.***
7. **PUBLIC COMMENT**

This comment period is for comments regarding items **not listed** on the agenda. Please state your name and address and the issue you are speaking about. Please limit comments to less than three minutes.

1. **MISCELLANEOUS**

***Action may be taken to cancel the next scheduled meeting.***

1. **ADJOURNMENT**

This Council meeting will be adjourned before or as close as possible to 9:00 PM

***Next meetings – September 26, 2022, and October 10, 2022***

**AGENDA MAY NOT BE ALL INCLUSIVE AND IS SUBJECT TO CHANGE**